

A. M. D. G.

PROVINCE NEWS

*Province
of
California*



*For
Private
Circulation*

MOUNT ST. MICHAEL'S, HILLYARD, WASH.

A 5.

JUNE, 1930

No. 10

Mt. St. Michael's

Fr. Joseph Ledit

Fr. Joseph Ledit, Oriental Institute professor, arrived in New York March 6 on the S. S. Saturnia. After some time in San Francisco he went to Aberdeen, Wash., for the Holy Week services. In Seattle he gave some talks on Russia, through which he travelled for a month in 1926, journeying from the Black Sea to Petrograd. From May 5 to 9 he gave a retreat to the students of the Providence Sisters' high school at Walla Walla, Wash. He arrived in Spokane May 19, where he will be one of the examiners in philosophy at Mt. St. Michael's. He plans to return to Rome in October.

Minor Orders

Bishop White conferred minor orders on the third-year philosophers at Mt. St. Michael's May 16, 17 and 19.

Laymen's Retreats

Fr. William I. Lonergan, associate editor of "America," will conduct the second laymen's retreat at Mt. St. Michael's this summer. He will also give other retreats on the Pacific coast, and will give the community retreat at Mt. St. Michael's.

The two St. Michael's laymen's retreats, each of three full days, will be held June 26 to 29 and July 10 to 13. They will open Thursday evening and close Sunday evening. The recruiting has met with very encouraging returns.

In harmony with the Holy Father's encyclical, Bishop White of Spokane

plans to call the attention of the men of the diocese to these retreats by means of an official letter.

The officers of the St. Michael's Laymen's Retreat association are: James F. McCarthy of Wallace, Idaho, president; Joseph J. Lavin of Spokane, vice-president; T. A. Lally of Spokane, secretary.

Mr. John J. Preston, second-year philosopher at the Mount has charge of all the arrangements for the retreats.

Bro. Jerome Galdos

Bro. Jerome Galdos, who was brought by Fr. Dumbeck from Holy Family mission to Sacred Heart hospital, Spokane, February 25, for an operation, was released from the hospital May 17 and is now convalescing at Mt. St. Michael's.

Devotions at Shrine

Mass is being celebrated every morning during May at the shrine of Our Lady of Lourdes on the hillside at Mt. St. Michael's; every evening at 7:30 the scholastics gather there to sing the Litany of the Blessed Virgin.

Next September 29 will be the tenth anniversary of the dedication of the shrine. It was built in 1919 and 1920 by the scholastics, under the direction of Father Joseph Butt of the New Orleans province, who was then a philosopher at the Mount. His successor, Fr. Hugh Duce, now prefect of discipline at Gonzaga, continued the work and did much to beautify the surroundings of the shrine, so that now it is the most beautiful spot on the property.

The lovely statue of the Blessed Virgin, made in Italy of pure white Carara marble, was purchased with money obtained from friends by Fr. Patrick O'Reilly.

Holy Week Services

Holy Thursday Fr. Augustine Dinand was celebrant; Fr. William Donnelly, deacon; Fr. William Elliott, subdeacon.

Good Friday Fr. Dinand was celebrant; Fr. Paul Sauer, deacon; Fr. John Prange, subdeacon.

Holy Saturday Fr. Dinand was celebrant; Fr. Sauer, deacon; Fr. Elliott, subdeacon.

Holy Week Supplies

Fr. Patrick Foote gave the Three Hours at Lewiston, Idaho; sang the high mass at St. Patrick's, Hillyard, Easter Sunday.

Fr. Leo Martin assisted at St. Maries, Idaho, from Holy Thursday to Easter.

Fr. Paul Galtes went to Harrison, Idaho, for Saturday and Easter.

Fr. Donnelly conducted the services at St. Patrick's, Hillyard, Friday and Saturday mornings; assisted at Lewiston Saturday afternoon and Easter.

Fr. William Benn assisted at Plains, Mont., on Easter.

Fr. Daniel Meagher assisted at Butte, Mont., during Holy Week.

Fr. Sauer assisted at Colville, Wash., on Easter.

Fr. John Prange gave the passion sermon Good Friday evening at St. Patrick's Hillyard.

Los Gatos

Holy Week Services

On Holy Thursday Fr. Leo Simpson, rector, was celebrant; Fr. Peter Dunne, deacon; Mr. John Curran, subdeacon.

On Good Friday Fr. Dominick Giacobbi was celebrant; Fr. Francis Seeliger, deacon; Mr. Curran, subdeacon.

On Holy Saturday Fr. Thomas Meagher was celebrant; Fr. Giacobbi, deacon; Fr. Daniel Bassett, subdeacon.

Fr. Peter Dunne gave a sermon on the Seven Last Words to the Sacred Heart nuns in San Francisco on Good Friday. He gave a retreat to the nurses at O'Connor sanitarium, San Jose, April 4 to 7.

The Three Hours were given by Fr. Simpson at Gilroy; by Fr. Bassett at St. Martin's, San Jose.

Operations

Bro. William B. Reilly, engineer at the novitiate, went to St. Mary's hospital, San Francisco, in April for treatment and possibly an operation.

Bro. Arthur Green, second-year junior, is convalescing after a recent operation.

Material Improvements

The main road approaching the front of the novitiate has recently been graded and widened nine feet by the novices, under the direction of Fr. Seeliger, socius. The curves have been well banked and the entire drainage system improved.

To increase the villa water supply, a new 5,000-gallon tank is being erected on the hillside above the old tank at Villa Joseph.

Phoenix

Open Forum

The Phoenix Open Forum, organized by Father Joseph A. Vaughan of Brophy college, had its first meeting March 24. Many Protestants were among the 400 persons present.

Father Vaughan spoke for an hour on the History of Christianity, in reality on the Apostolicity of the Church. For another hour he answered difficulties from the platform, most of them from Protestants in the audience. The Open Forum is not broadcast, but from the beginning the attendance has been very good. The meetings are held every Monday evening.

Franciscans Assist

The Phoenix Franciscans enthusiastically accepted Father Vaughan's invitation to take part in the Open Forum. Father Martin, O. F. M., held the platform March 31; Father William Boland, April 7, and Father Vaughan again on April 14.

Bishop Gercke of Tucson, Ariz., was particularly pleased at the co-operation between the Jesuits and Franciscans in the Open Forum, which has been placed under the auspices of the Catholic churches of Phoenix.

Radio Lectures

Father Vaughan has been receiving all sorts of commendatory let-

ters on his Tuesday evening radio lectures broadcast over station KOY at 6 p. m. Phoenix time, 5 p. m. Coast time. He has been attacked by ministers on the air and in the pulpit. He is always courteous, never answers them, lest it sound like an attack, and as a result he has retained the good will of the station owner, a Lutheran, and of other sincere thinkers. Station KOY (1,300 kilocycles) is heard in the East and in Canada, but for some reason not on the coast.

Tombstone's Pioneer

Father Vaughan had an article printed in the Arizona Republican of Phoenix, giving the salient features of the life of Father Lawrence E. O'Keefe, provincial socius, and advertising him as the pioneer who had come the longest distance of all to be present at the Pioneer Reunion held in Phoenix April 15 and 16. A pioneer is defined as one who arrived in Arizona before 1890 and remained there a few years continuously. Father O'Keefe arrived in Tombstone, Ariz., August 23, 1882.

Portland: St. Ignatius

Holy Week Services

Fr. A. J. Coudeyre, pastor, conducted the Holy Week services at St. Ignatius church, Portland. Fr. P. J. Mahony, assistant pastor, preached Holy Thursday evening; Father Coudeyre, Good Friday evening. On Easter Sunday Father Coudeyre sang the high mass at 10:30 a. m., and preached the sermon.

The choir was trained for the Easter music by Frederick Goodrich, organist at the Portland cathedral.

There were about 800 communions on Easter. Practically all the parishioners went to confession on Holy Saturday, and many came from other parishes.

Portland: St. Michael's

Holy Week Services

Fr. M. A. Balestra conducted the Holy Week services at St. Michael's church, Portland, Oregon. Francis Altman preached on Holy Thursday, and Fr. Balestra on Good Friday.

At the solemn mass at 10:30 Easter Sunday Fr. Balestra was celebrant; Fr. Norbert, O. S. B., deacon, preached the sermon; Fr. Altman

was subdeacon.

Fr. Altman preached at the 8:30 mass Easter Sunday, at which the school children rendered appropriate Easter music.

Easter confessions at St. Michael's church numbered 750; communions 450 (825 including Holy Thursday and Holy Saturday). Many people from other parishes go to St. Michael's church for confession.

The total Easter attendance was more than 1,000. The first two masses, at 6 and 7 o'clock, were well attended; at the last two masses, at 8:30 and 10:30, the church was packed.

Port Townsend

Fr. Delpiano is having most, if not all, of his teeth pulled. The Port Townsend dentist says both jaws are full of pus. He never saw a worse case.

Brother Broderick's health is much improved since he had some very bad teeth extracted.

Fr. Diomedi had three very severe nose-bleeds in mid-May; since then he has not been very well, but he still says mass and goes to recreation.

Fr. Joachim Lim, Filipino tertian, will sail from Vancouver, B. C., for the Philippine Islands June 12, in company with 12 eastern scholastics.

San Jose: St. Joseph's

Fr. Thornton

Father Thornton has been in St. Mary's hospital, San Francisco, for some time for examination by Dr. Delpenbrock, who has called in a number of specialists. They find that his diabetic condition is under control and are confident of rendering his right eye serviceable again and of improving the other.

Fr. Nestor

Father Nestor returned to St. Joseph's in April after two months in O'Connor sanitarium, San Jose.

Fr. Hourican

Father Hourican has been appointed assistant pastor at St. Joseph's, San Jose, to succeed Father Whittle.

Holy Week Services

Easter confessions at St. Joseph's numbered about 2,000; communions about 2,200. There was a record attendance at all masses on Easter.

Holy Thursday Father Joseph Crowley was celebrant; Father Frederick Donovan, deacon, Mr. Henry Sweeney, subdeacon. The evening sermon was given by Father James Hayes, College Park superior.

Good Friday the same three Fathers conducted the services. Father C. J. McCoy, Santa Clara university president, gave the Three Hours. Father John Dougherty of Santa Clara preached that evening.

Holy Saturday Father Crowley was celebrant; Father Frederick Donovan, deacon; Mr. Edward Reilly, subdeacon.

Easter Sunday Father Crowley was celebrant; Father James Hayes, deacon; Mr. Reilly subdeacon. Father Hayes gave the sermon.

Santa Clara: St. Clare's

Holy Week Services

All the Holy Week services at St. Clare's church, Santa Clara, were far better attended this year than formerly, possibly as a result of the three lenten missions, which were given in three different languages, and which all drew good crowds.

Easter Sunday at the six masses there were 3,000 communions, and a proportionate number of confessions were heard all day Holy Saturday and Easter Sunday morning.

Celebrant on Holy Thursday was Father William H. Culligan, pastor; on Good Friday, Father Mark A. Falvey, assistant pastor; on Holy Saturday, Father Culligan; at the high mass on Easter Sunday, Father James J. Lyons of Santa Clara university.

The evening sermons on Holy Thursday and Good Friday were given by Father Joseph M. Georgen; the Three Hours by Father Edward R. Boland, both of Santa Clara university.

No Collusion

"The prizes were all won by Santa Clarans, even though many chances were sold outside of Santa Clara—No Collusion," writes Father Culligan in reference to the parish raffle he organized in March to help lessen the parish debt.

Santa Barbara

Holy Week

Frs. Grisez, Rossetti and Oyarzo were celebrant, deacon and subdeacon

respectively on Thursday, Friday and Saturday of Holy Week at Our Lady of Sorrows church, Santa Barbara.

On Easter Sunday Fr. Oyarzo was celebrant; Fr. Rossetti, deacon; Fr. Semeria, subdeacon.

Fr. Grisez gave the sermon on Holy Thursday. Fr. Semeria conducted the Three Hours on Good Friday and preached on Easter Sunday.

Easter confessions numbered 1,100; communions, 1,000. About 3,000 people attended the masses on Easter.

Church Anniversary

Fr. Grisez writes: "Easter Monday was the anniversary of the opening of our new church; hence this is the first Lent and Easter we spent in our new church. The attendance at all the services of Lent and Holy Week was truly gratifying, almost doubling that of previous years. The Three Hours was very well attended, though we have not succeeded in closing the town from 12 to 3, as is done in other places. The church was almost entirely filled; which was indeed a large increase over former years. By far the best attended service of Holy Week was the Passion sermon on Good Friday evening. This is always well attended here, as the Spanish speaking people are very devoted to the Passion of Our Lord. After the sermon we had the benediction with the relic of the True Cross, and the kissing of the relic. This also adds a great deal of popularity to the Good Friday evening devotions."

Santa Clara University

Scholarship Bequest

The \$200,000 bequest of Viola K. Dunne to Santa Clara university is to be used for the maintenance of 15 perpetual scholarships for resident students chosen from the state of California, as was revealed May 10 when the details of the will were made public.

The following is the section of the will providing for the scholarship fund:

"I give and bequeath to the president and board of trustees of Santa Clara college, of Santa Clara, Cal., the sum of \$200,000 for the establishment and foundation of 15 perpetual scholarships for resident students at said University of Santa

Clara, and shall be known as the James F. Dunne scholarship foundation, in memory of my beloved husband, and the successive holders of said scholarships shall be selected from the state of California by the president and board of trustees of Santa Clara college. Each holder of one of these scholarships shall in all things be subject to the rules and regulations of the university, and shall forfeit such scholarship when in the judgment of the officers of the university he shall be deemed unworthy to continue to enjoy it.

"The university shall prudently invest this foundation and shall apply the income therefrom to the payment of ordinary collegiate expenses of 15 students determined as above described, and if after such expenditures any balance of income for any year remain unused the officers of the university may in their discretion either apportion such remainder among the holders of said scholarship, or add it to the principal of said foundation after the legacies and devises herein above and below provided for."

Baccalaureate Mass

Fr. Charles P. Hardeman of the church of St. Francis of Assisi, San Francisco, delivered the baccalaureate sermon in the Santa Clara mission church Saturday, May 17. Fr. Hugh Donavon was celebrant.

After the mass the graduating class and faculty marched in an academic procession to the auditorium for the commencement exercises, which were held in the morning on account of the Fiesta de las Rosas celebration in San Jose in the afternoon.

75 Degrees Given

Seventy-five degrees were conferred at the 79th annual commencement exercises held in the Santa Clara university auditorium Saturday, May 17. It was the largest graduating class in the history of the university. Archbishop Hanna of San Francisco gave an address.

Six Honorary Degrees

The recipients of the six honorary degrees were: Hunter S. Armstrong, Dr. Thomas E. Bailly, David M. Burnett, Hon. Maurice T. Dooling, Joseph G. Hooper, and Colonel Charles E. Stanton, distinguished Santa Clara alumnus, recipient of many World

War citations, credited with the immortal phrase, "Lafayette, we are here."

Other Degrees

The other degrees were as follows: J. D., 3; M. A., 1; LL. B., 5; B. A., 5; B. S. in philosophy, 18; in physical education, 7; in economics, 14; in civil engineering, 6; in electrical engineering, 7; in mechanical engineering, 3.

Martin Merle Dead

Martin V. Merle, author of the Santa Clara Mission Play and the first producer of the university's famous Passion Play, died recently at Papeete on the island of Tahiti while working on a play in which he hoped to dramatize the life of the South Seas.

Mr. Merle, the son of a pioneer family of San Francisco, received his early education at St. Ignatius, where he was prominent as an amateur actor and stage director. At St. Ignatius he made his first draft of the "Light Eternal" which had a distinguished run on Broadway. Leaving St. Ignatius he took up a stage career in New York where he played in companies headed by Maude Adams and Henry Miller. From New York Mr. Merle came to Santa Clara to complete his education and to become director of dramatics. There he developed the talent of Edmund Lowe, now a motion picture star.

Merle graduated from Santa Clara in 1906. After serving as secretary for the Knights of Columbus during the World War he returned to America to devote his life to the stage. He was recognized as one of California's foremost playwrights, producers and dramatic critics. Until about three years ago he acted, at different periods, as director of dramatics at Santa Clara.

Death of Fr. Lyons' Mother

At the funeral of the mother of Fr. James J. Lyons several weeks ago at Holy Cross church, Los Angeles, Fr. Lyons was celebrant; Fr. John Ward, Loyola high school rector, deacon; Fr. George Butler of Loyola university, subdeacon. Fr. Zacheus Maher, Loyola university rector, gave a beautiful sermon on the mother of a priest. Rev. Fr. Provincial was present in the sanctuary.

Mother's Day Program

The Santa Clara Mother's Day celebration, organized by Fr. James J. Lyons, was held on the university campus Sunday, April 27.

The program of the day opened with solemn mass in the mission church at 11 a. m., at which Fr. C. J. McCoy was celebrant. Fr. John F. Dougherty delivered the occasional sermon. The students' choir, under the direction of Mr. Leo Gaffney, sang the Missa de Angelis.

Basket Lunch

A basket lunch, furnished by the students' mothers, was shared by them with their sons and student proteges in the mission gardens at 12:30 p. m. Students whose mothers or guardians live at a distance were adopted for the day by the mothers of their roommates and comrades.

Music and feature entertainment were furnished by the Santa Clara Latin-American society and other student talent.

Catala Club Organized

The Catala club, an organization of the mothers and friends of the students, was organized at 2:30 p. m. in the Seifert gymnasium. This year is the centenary of the death of Padre Magin Catala, the Holy Man of Santa Clara.

The day's program closed with solemn benediction in the mission church and a short allocution by Fr. Hugh C. Donavon, students' chaplain.

Crowds at Mission Play

Large crowds attended every performance of the Mission Play, produced by Santa Clara university students at the beginning of April in the campus auditorium. Matinees for school children and high school students were given April 3 and 4. The public performances, April 4, 5 and 6, were played to full houses, made up of local residents and many people from the bay region.

Dramatic critics lauded the finish and polish of the actors, the superb music and lighting effects.

Amphibian "Santa Clara"

A new amphibian plane, christened "Santa Clara," the latest addition to the fleet of the San Francisco Air ferries, was launched at Pier 5 in San Francisco March 24. Mrs. James Rolph III, daughter-in-law of

Mayor James Rolph Jr., and wife of one of the directors of the air ferries, broke the bottle of champagne cider over the nose of the new plane. The plane will fly between San Francisco and Vallejo. Santa Clara university was represented at the launching by Fr. C. J. McCoy and Coaches "Clipper" Smith, "Buck" Shaw and Harlan Dykes.

Statues from Oberammergau

Guido Mayr, famous as the Judas of the Passion Play of Oberammergau, is completing two wooden statues for the niches in the facade of the Santa Clara mission church. One is of St. Clare, donated by an Alaskan, who wished to remain unknown, and who wishes in this way to show his gratitude to Father Hubbard for making Alaska better known. The other is a statue of St. John the Baptist, donated by Arturo Volio of Costa Rica. It will be a reproduction from a photograph taken by Father Hubbard of the statue in the Carmelite chapel at Santa Clara, and which is recognized as a masterpiece.

The mastery of Guido Mayr and his Tyrolese confreres won recognition recently when they were officially given the title of Carvers to the Holy See.

National Oratorical Contest

At the intramural contest held early in April to choose Santa Clara's representative in the National Intercollegiate Oratorical contest, Salvatore M. Sanfilippo was given first place by the judges: Frs. Cornelius Deeney, John Dougherty and James Lyons.

At Dedication of U. C. L. A.

Fr. C. J. McCoy attended the dedication of the new campus and buildings of the university of California at Los Angeles on March 27 and 28. He received the invitation to attend from Ernest C. Monroe, director of the newly organized university. The speakers at the dedication included Arthur Holly Compton of Chicago university, John Arthur Thompson of Aberdeen university, John Dewey of Columbia university, and George Edgar Vincent, former president of the Rockefeller Foundation.

Fr. Mootz

Father John P. Mootz of Santa Clara preached a sermon on the

Passion at the old California mission Good Friday pageant which is held every three years at All Saints church, Hayward, California.

San Francisco \$50,000 Not Donated

Branded as a canard (newspaper hoax, fabricated sensational story) is the announcement published in the March Province News that San Franciscan doctors had subscribed \$50,000 to improve the premedical course at St. Ignatius college.

Here is the correct story: "A group of doctors were talking about the establishment of a medical school in San Francisco, and thought that the title, 'University of San Francisco,' should be obtained. The state laws require fifty thousand dollars in assets before such a title can be obtained. The doctors agreed among themselves that they had that amount in assets and would pledge themselves the amount to secure the title. There was nothing more than that done and we are not the richer by one five cent piece."

Cable From the Pope

Pope Pius XI on Thursday, March 27, cabled Fr. Edward J. Whelan, president of the college, through Very Rev. Fr. General, his thanks and blessings to the student bodies of the Catholic universities and colleges in the United States for their uniting on the feast of Saint Joseph at his request in prayer for the Church and religion in Russia.

The cable to Fr. Whelan read: "The Holy Father is deeply gratified and sends the American students his special blessing with the Memento of Mass."

It was at the instigation of the student body of St. Ignatius that 70 universities and colleges with a membership of 75,000 students united in prayer and communion at masses throughout the country for the Pope's intentions for Russia.

Emporium Plaque

To designate the site of the first St. Ignatius church and college erected in San Francisco 75 years ago, a bronze plaque in the arch of the Emporium on Market street was unveiled and dedicated at 4 p. m. May 22 by the Society of California Pioneers.

The plaque, which shows in bold

relief a replica of the first low, rambling frame building erected by Father Maraschi in the sand dunes, contains the following words:

"On this site was erected the first St. Ignatius church and college, May 1855. Dedicated by Society of California Pioneers, May 1930."

Scholarships Awarded

One eight-year scholarship and six four-year scholarships were awarded in mid-May by St. Ignatius college to the seven who had the highest grades in a competitive examination in which 170 eighth-grade boys of the parochial schools of San Francisco participated.

The winners come from the following schools: one (the eight-year scholarship winner) from the Most Holy Redeemer school, two from St. Brigid's, two from St. Paul's (all three schools taught by the B. V. M. Sisters), one from Notre Dame des Victoires (Sisters of St. Joseph), and one from St. Agnes (Presentation Sisters).

Bishop Armstrong

Bishop Armstrong of Sacramento, Gonzaga alumnus, gave the baccalaureate sermon at the 10:30 mass in St. Ignatius church, Sunday, May 18. The mass was celebrated by Father Edward Whelan, assisted by ordained alumni of St. Ignatius college.

The graduates, attired in cap and gown, were escorted into the church by members of the junior class. The entire student body attended.

Commencement Exercises

Ninety-five degrees and certificates were awarded at the commencement exercises of the diamond jubilee class of 1930 of St. Ignatius, held in the Dreamland auditorium, San Francisco, Monday evening, May 19.

Archbishop Hanna of San Francisco conferred the degrees and presented the special scholastic prizes. He was assisted by Fr. Edward Whelan, St. Ignatius rector; Fr. Hubert Flynn, dean of the college of arts and science, and Fr. Charles Carroll, dean of the college of law.

The number of the respective degrees conferred was as follows: bachelor of arts, 15; bachelor of science, 31; master of laws, 9; bachelor of laws, 20; certificates in law, 20.

Intercollegiate Debates

The annual McKinley Gold Medal debate, won by Vincent Lafferty, was held in the St. Ignatius college auditorium March 24.

During April the college debating team met the following colleges: April 7, St. Mary's college (dual debate); April 21, Occidental college; April 23, university of Southern California; April 25, Loyola university.

Debates were held earlier in the season with California, Stanford and Santa Clara.

"The Sky Trail"

The College Players of St. Ignatius presented "The Sky Trail," a mystery play by Paul Cruger, prominent Hollywood playwright, at the Little Theatre of the college on the evenings of April 28, 29, 30 and May 1. The action of the play takes place in the cabin of a passenger dirigible above the Atlantic ocean en route from New York to Europe. The cast consisted mainly of athletes of the college.

Alaska Mite Boxes

Mite boxes for the benefit of the Alaska missions were placed on the librarian's desk at St. Ignatius some months ago. As a result Fr. Henry A. Gabriel sent the Alaska fund \$8.56 in March and \$5.85 in May.

Fr. O'Reilly

Fr. P. J. O'Reilly gave a retreat for girls of Saint Francis de Sales high school on April 10.

Fr. O'Reilly also gave the retreat for women held at the Maryknoll Convent, Los Altos, on April 30. Four hundred women have made retreats at Maryknoll thus far.

Frs. White & McCummisky

Fr. Victor White gave a three day retreat at the Academy of the Sacred Heart. The retreat began April 12 and was attended largely by Catholic school teachers.

Fr. J. McCummisky preached the Three Hours at Saint Francis de Sales church, Oakland.

Frs. Deignan & Menager

Fr. P. H. Deignan gave a Passion week mission at Saint Philip Neri's church, Alameda. He also preached the Holy Thursday sermon at Our Lady of Lourdes church in Oakland.

Fr. Edward Menager preached the

Three Hours at Our Lady of Lourdes church, Oakland.

Fr. Bailey

Fr. George Bailey has begun to organize two Citizen's Military Training Camps. The camps will be conducted this year at Del Monte and the Presidio of Monterey, July 5 to August 3.

Attack on Annuals

Four members of Saint Ignatius high school attended the annual Sigma Delta Chi journalistic convention held at the university of California from March 27 to 30. The principal speakers were President William Campbell of the university of California; A. C. Bartlett, president of the San Francisco press club, and Peter B. Kyne. The feature of the convention was an unexpected attack by several ultra-modern high school teachers on the publishing of annuals.

Holy Week Sermons

The preachers for Holy Week in St. Ignatius church were as follows: Holy Thursday, Father James Taylor; Good Friday, Three Hours, Fr. P. J. O'Reilly; evening sermon on the Passion of our Lord, Fr. Richard Gleeson.

Preachers for the remainder of the month were: Easter Sunday, Fr. P. J. O'Reilly; April 25, Bona Mors, Fr. Malaise; April 27, Frs. C. A. Buckley and John Cunningham.

Fr. Hubbard Lectures

Fr. Bernard R. Hubbard recently gave a series of three talks on places of interest in Europe at the Knights of Columbus auditorium, San Francisco. The topic of the first lecture on March 27 was, "Mountain Climbing in the Central Alps." The second lecture, April 3, dealt with "Castles and Folk Lore of Central Europe." The closing lecture on April 10 described the "Passion Play of Oberammergau."

In another series of two lectures at St. Ignatius college Fr. Hubbard told of his Alaskan experiences. In the first lecture, with the aid of four reels of moving pictures and 200 colored slides, he described his trip to the volcano of Mount Katmai. His second lecture, on April 8, "Mapping the World for Uncle Sam," dealt with the result of the geodetic survey party sent out from Washington

to put a first line triangulation along the Taku river.

Catholic Alumni and Alumnae

Father Edward J. Whelan was host to the officers of the alumni and the alumnae of the Catholic colleges and convents in this section of the state at their first district meeting held at St. Ignatius college on Saturday, April 12. Among other things the assembled group passed a resolution condemning the Capper-Robison Bill.

Attending the conference were representatives from Santa Clara university, St. Mary's college, St. Ignatius college, Sacred Heart convent, the Notre Dame college at Belmont, the Dominican college at San Rafael, the Holy Names college in Oakland.

Varsi Centenary

In loving memory of Fr. Aloysius Varsi, pioneer Jesuit of California who died in 1900, a group of his devoted friends, under the leadership of Miss Nora Sullivan, drew up a spiritual bouquet, which they had printed in a most attractive form on the occasion of the centenary of his birth, March 9, 1930.

Offered for the repose of his soul are: one high mass, 100 masses celebrated, 677 masses heard, 1,140 holy communions, 270 visits to the Blessed Sacrament, 448 rosaries, stations, other prayers.

Pioneer Jesuits

A short appreciation of the life of Fr. Aloysius Varsi, written by Fr. Richard A. Gleeson, appears in the April issue of St. Ignatius church calendar, excellently edited by Fr. Alexander Cody. In the May issue Father Gleeson published a sketch of the life of Fr. Robert Kenna. The March issue contained an article on Bro. Patrick Harrick (1839-1923), St. Ignatius sacristan, whom a little tot in catechism class once called "the visible head of the church."

Spokane: St. Aloysius

Palm Sunday

Fr. Henry Vrebosch was celebrant on Palm Sunday; Fr. Julius La Motta, deacon; Mr. William Ryan, subdeacon. The chanters of the passion were Frs. Vrebosch, La Motta and Linden.

Wednesday

At the Tenebrae Fr. Daniel Reidy

presided; Frs. James Linden, John Keep and Nathaniel Purcell sang the lamentations; Messrs. Francis Blaes and Philip Soreghan were chanters.

Holy Thursday

Fr. Alphonsus Fletcher was celebrant; Fr. James Gilmore, deacon; Mr. Soreghan, subdeacon. At the Tenebrae Fr. Reidy presided; Frs. Patrick Joye, Alphonsus Fletcher and Achilles Bruno sang the lamentations; Fr. Linden preached on the Blessed Sacrament.

Good Friday

Fr. Linden was celebrant; Fr. Vrebosch, deacon; Fr. Keep, subdeacon. The chanters of the passion were Frs. Linden, Keep and Vrebosch.

At the Three Hours Frs. Gilmore and Keep gave the sermons; Fr. Sharp did the reading.

After the Stations of the Cross at 7:30 p. m. Fr. Vrebosch gave a sermon on the passion.

Holy Saturday

Fr. Vrebosch was celebrant; Fr. Linden, deacon; Mr. George Simon-eau, subdeacon. The scholastics read the prophecies. Messrs. Blaes and Soreghan were chanters of the litanies.

Easter Sunday

Fr. Vrebosch was celebrant at the 11 o'clock mass; Fr. Fletcher, deacon; Mr. Blaes, subdeacon. Fr. Keep gave the sermon.

White Swan Mission

The following quaint document was sent us by Louis Charles Mann, aged Yakima Indian, in answer to our appeal for news about White Swan, probably the least known among our Indian missions, which is on the Yakima reservation 27 miles from the town of Yakima and is attended by Father Feusi:

"A STORY ABOUT CATHOLIC INDIANS PERSECUTED. IN THE EARLY DAYS OF THIS COUNTRY BEING WILD. OUR FOREFATHERS BECAME CATHOLICS AT EARLY DAYS.

"I am going to write when I awoke and grown up from childhood life, in the year 1874. I remember going to the Catholic church at Athanum St. Joseph's church they call it. I remember seeing Father St. Onge and Brother John Boulet.

I have seen many Indians converted into the Catholic religion. Those days I remember very well. My father, Capt. Chas. Mann and Capt. Eneas were neighbors and good friends. We used to go on horseback every Saturday. We used to go over the hill on cold days, we used to go and ride over the hill.

"Those days we had Indian Agent James H. Wilbur who being a Methodist Preacher and he don't like any other Religion and at the same time he was Indian Agent and he had authority over this Reservation, and this is why Catholic Church been built over at Athanum. Catholic Indians helped cut chopped hewed the pine timber at the way up above Tampico, Wash., and Father St. Onge worked hard and the log church was built, which church stands there today, and all the Fathers are dead. I remember Rt. Rev. Bishop A. Junger, S. J., Father Caruana, S. J., Father Cataldo S. J., Father Grassi, S. J., and when our agent, James H. Wilbur left our reservation my father, Captain Charles Mann talked about building the Catholic church on our reservation, so one day we had a meeting and we reached the agreement that there was a young man name by Joseph Yah-Ho-Tah-wit Patrick. He said he could build the Catholic church, and I made agreement to help build it and my father said he would give land 4 acres for this church and we made the agreements to furnish work free, no man to ask for pay, all our work for the sake of God, time we die God will reward us with Eternal Happiness in the yet unknown world in heaven.

"January Term Our Chopping Logs Started in 1889.

"Mr. Capt. Charles Mann then furnished cook and groceries. We started to work with these men their names written, Charles Mann, Louis Mann, Sam Homi, Joseph Y. Patrick, Aphemious Barlow, Louie Luke. These men worked with teams and hands self work amount to on chopping and hauling to steam saw mills we used to own on our reservation, which mill was burned of crooked Whites. Our labor amounts to \$106.50 April 1889. We started to saw our logs into lumber and the government cannot furnish sawyer, government

furnished engineer, Wilbur Spencer, and screw turner, Enoch Abraham, and I myself, Louis C. Mann, tried my best and I ran the saw. Finally I made good sawyer so in one week our logs were all sawed, finished, and we let our lumber remain in good piles to dry. One week then we started dressing our lumber. Our labor amounted to \$180.75. An August 16th 1889 we started hauling our lumber to the place where this old St. Mary's Church stands today. Our men did the hauling work. Our carpenter work started in August 1889. Father Victor Garrend, S. J., priest at North Yakima by that time, Sister Drexel furnished us with nails, windows, doors and paints, Rt. Rev. Bishop A. Junger furnished bell for the church and images of Sacred Heart, St. Joseph and St. Mary, and Father Stephens of Washington, D. C., furnished organ, and Father St. Onge furnished the Way of the Cross, those pictures were mailed to me from Montreal, Canada. Edward Collville framed them pictures, he is dead, I think he went to heaven. After Fr. Victor Garrand, S. J., went across to the old country, Father Edward Griva, S. J., came. He wanted the altars to be built and our Catholic Indians were unable to furnish money to hire a carpenter. I tried my best to build the three altars myself with the aid of Father Griva.

"The above is my own hand type-written story. God does not wait for us. Time is coming sure or late when we die. Then our body goes back to the earth and our soul returns to happy unknown worlds above. This is my true story.

"(Signed) Louis Charles Mann,
"White Swan, Wash."

Seattle College

Holy Week Appointments

Palm Sunday—Scholastics read the passion at the following churches: St. Ignatius, Mr. Feeley; St. Patrick's, Mr. C. Lynch; Carmelites, Mr. Tourigny.

Holy Thursday—Domestic chapel, Fr. Walter Fitzgerald; Forest Ridge, Fr. T. Driscoll (at Forest Ridge for all Holy Week and Easter Sunday); Carmelites, Fr. William Dunne, celebrant; Mr. Feeley, master of ceremonies; St. Ignatius, Fr. Robert V.

Burns; Holy Names, Fr. Peter Halpin; St. John's, Fr. James Mulligan (at St. John's for all Holy Week and Easter Sunday); St. Anne's, Fr. Louis Egan (at St. Anne's for all Holy Week and Easter Sunday); St. Mary's, Mr. Frank Logan, subdeacon.

Good Friday—Winslow, Fr. W. Driscoll; Carmelites, Fr. W. Dunne (at Carmelites for all Holy Week and Easter Sunday); Bellingham, Fr. Peter Halpin (also for Saturday and Sunday).

Three Hours—St. Joseph's, Fr. Louis Egan; St. John's, Fr. William Deeney; Forest Ridge, Fr. Joseph Lynch of Tacoma; St. Leo's, Tacoma, Fr. T. Driscoll; Sacred Heart orphanage, Fr. Joseph McElmeel.

Holy Saturday—St. Mary's, Mr. Tourigny, subdeacon; Carmelites, Messrs. Flajole and Feeley.

Easter Sunday—St. Mary's, Mr. Cheyney, subdeacon; Immaculate conception, Mr. Flajole, subdeacon.

Among those present at the blessing of the holy oils at the Cathedral on Holy Thursday were: Fr. Walter Fitzgerald, Seattle college rector; Fr. Robert V. Burns, St. Ignatius pastor; Fr. John Hayes, Port Townsend minister; Fr. Michael O'Malley, assistant at St. Joseph's; Fr. Peter Dimaano, Filipino tertian at Port Townsend.

Elocution Contest

A large and appreciative audience attended the Seattle college annual elocution contest held April 10 at Holy Names academy. Twelve speakers competed, six from the junior division (first and second high), and six from the senior division (third and fourth high).

Catholic high schools won second and third places in the Seattle oratorical contest on the Constitution. A girl from St. Mary's took second place, and Fred Guest, in third high at Seattle college, took third honors.

Seattle: St. Joseph's

Holy Week

The Holy Week services at St. Joseph's church, Seattle, were conducted by Fr. William Deeney on Thursday and Friday; by Fr. Michael O'Malley on Saturday. The latter also sang high mass on Easter.

Fr. William Dunne preached at St. Joseph's Holy Thursday. Fr. Louis Egan gave the Three Hours. The

sermons on Easter were given by Frs. William Deeney, Joseph McElmeel and Michael O'Malley.

The walls of the new St. Joseph's church are now at full height. The construction work is progressing steadily.

De Valera Visits

Fr. Michael O'Malley writes: "Eamon De Valera, Irish patriot, made a visit at the rectory April 7, and addressed the girls at Holy Names academy. In conversation his candor and directness are charming. In our library he said, 'I am sad when I enter a library, to think I have found no time in ten years to read a book through.' He is a student, a book lover, and is full of the Irish cause."

Tacoma

New Faculty Building

Construction began March 31 on the new faculty building at Bellarmine high school, Tacoma, under the direction of George Waters, who is acting as general overseer. The building is to cost approximately \$40,000, and is to be completed for the opening of school in September.

Of the same style of architecture as the class-room building, the faculty residence will be situated about 100 yards south of that building. It will be two stories high and will accommodate 29 teachers. It will contain a private chapel for the community, a recreation room for the priests and another for the scholastics, a small library for the teachers and a dining room and kitchen to care for a community of about 40. The heating will be provided by the central heating plant.

New Chapel

The faculty building is the second unit of Bellarmine. Within another year the chapel, the gift of Frank Hickey, will be erected. It is hoped that there will be a separate building for the school library in the near future.

New Property Bought

Another twenty acres of land lying to the south and west of the original twenty at Bellarmine has been bought recently. This tract includes the little gully behind the school and extends almost to the houses to the south. It is hoped that a well furnishing a goodly supply of water can

be dug in the gully, so as to eliminate one of the largest items of expense. This hollow is in the form of a natural stadium, and may some day be made into an athletic field. Since the new faculty building is situated on a corner of the present playing field, a part of the newly acquired land to the south will be added to the remainder of the old field.

Pierce County Victor

Kenneth Powers, third-high student, won the Bellarmine oratorical contest March 14; won the Pierce County finals at the Lincoln auditorium; placed fourth at Olympia on April 17 in the sectional meet of the National Oratorical contest.

"Pirates of Sen Sen"

"The Pirates of Sen Sen," a musical comedy, was presented May 2 by the Players of St. Leo's. The proceeds were put in a special fund for the organ of the new church.

A series of dinners are being served on Sundays by the Ladies of St. Leo's parish for the benefit of the New Church fund. It is hoped that the new church will be a reality within another two years.

"The Death of Imelda"

"The Death of Imelda," the first production of the St. Rita Players, from St. Rita's Italian church, was received with much applause on the afternoon of March 30. The St. Rita choir sang several nice numbers. This choir has been called upon for several other occasions lately.

Tacoma Men's Retreat

Thirteen laymen accompanied Fr. John McAstoker to Port Townsend for the Tacoma retreat April 4 to 6. This was the largest number present at any of the lenten retreats at Port Townsend.

Holy Week Services

The Easter confessions at St. Leo's numbered 3,500; the communions, 3,000. About 4,000 attended the masses on Easter.

Holy Thursday Fr. Francis Gleeson was celebrant; Fr. Joachim Lim, deacon; Mr. Henry Schultheis, subdeacon. Fr. Robert Kane preached that evening.

Good Friday Fr. Joseph Farrell was celebrant; Fr. Kane, deacon; Mr. Schultheis, subdeacon. Fr. Timothy Driscoll of Seattle college gave the

Three Hours. Fr. David McAstoker, Tacoma superior, preached Friday evening.

Holy Saturday Fr. Farrell was celebrant; Fr. Harold Reiley, deacon; Mr. Schultheis, subdeacon.

Easter Sunday Fr. Francis Gleeson was celebrant; Fr. Lim, deacon; Mr. Schultheis, subdeacon. Fr. John McAstoker gave the sermon.

Yakima

Holy Week Services

Fr. Conrad Brusten was celebrant and Mr. Joseph McDonnell was subdeacon at all the Holy Week services. The deacon on Thursday was Fr. James Donovan; on Friday and Saturday, Fr. Thomas Steele.

Fr. Brusten preached on Holy Thursday. Fr. Donovan gave the Three Hours; Mr. McDonnell read the prayers during the services.

On Easter Fr. Natalis Maruca was celebrant; Fr. Steele, deacon; Mr. Francis Schoenberg, subdeacon at St. Joseph's. Mr. McDonnell was subdeacon at St. Paul's.

Easter confessions numbered about 600; communions, 1,200. The attendance on Easter was about 1,600.

Fr. Maruca went to Seattle on Holy Thursday to bring the holy oils for the priests of Yakima valley.

Fr. James Donovan

Large crowds attended both of the eight-day missions conducted by Fr. James Donovan at St. Joseph's, Yakima, during Lent. During the women's mission there were 1,500 communions; during the men's mission, 1,400. There were 1,200 communions during the Novena of Grace, which he gave.

Attendance at Fr. Donovan's lenten retreats was as follows: 120 at the retreat to the high school and eighth-grade boys of Marquette school; 150 at the retreat to the high school girls at St. Joseph's academy; 50 at the retreat to the girls' sodality at Moxee, Wash.; 50 at the retreat to the nurses of St. Elizabeth's hospital, Yakima. Forty of the nurses were Protestants, and three became converts after the retreat.

Five converts were received into the Church on Wednesday of Holy Week and made their first communion the next day.

Mr. Schoenberg was master of ceremonies throughout Holy Week.

The basement of Marquette school has been redecorated through the kindness of some of the men of the parish, who worked nights without charge.

Gonzaga University

Bro. Dougherty

Bro. Francis Dougherty, contrary to all expectations, is up and around, able to walk without crutches or cane, and expects soon to be released from the hospital. In his fall from a 20-foot ladder at Gonzaga February 13 he broke three vertebrae, several ribs; fractured his pelvic bone in three places and smashed his left shoulder into a number of pieces. Too weak to endure the ordeal of a complete body-cast necessary to set the bones, he was not expected to survive, much less ever to be able to walk again. The bones set themselves, and are fairly well in place. He can move his right arm as well as ever; with his left arm he can reach as far as the back of his head.

Summer Retreats

Fr. F. Acquistapace, Phoenix, Ariz., convent of Sisters of the Precious Blood, community retreat, June.

Fr. A. Austin, Gilroy, Calif., St. Mary's convent, Presentation Sisters, community retreat, July 20-29.

Fr. G. Bailey, Pasadena, Calif., St. Philip's, B. V. M. Sisters community retreat, June 19-28; chaplain at Del Monte training camp, July 5 to August 3.

Fr. E. Boland, Mission San Jose, St. Mary's orphanage, Dominican Sisters, triduum to 179 girls, May 29-31.

Fr. W. Boland, Del Rey, Calif., Loyola university, laymen's retreats, June 26-29, August 21-24.

Fr. J. Brogan, Great Falls, Mont., Sacred Heart convent, motherhouse of Sisters of Humility of Mary, community retreat, August 18-24.

Fr. A. Bruno, Seattle, Missionary Sisters of the Sacred Heart, community retreat, July 18-27.

Fr. C. Brusten, Missoula, Mont., Sacred Heart academy, Providence Sisters, community retreat, August 6-15.

Fr. C. Buckley, Burlingame, Calif., motherhouse of Mercy Sisters, community retreat, May 31 to June 9;

Prescott, Ariz., Mercy hospital, community retreat, July 22-31.

Fr. H. Buckley, Butte Mont., Irish Christian Brothers, community retreat, June 6-15.

Fr. C. Budde, Prince Rupert, B. C., Sisters of St. Joseph, community retreat, July 1-9.

Fr. R. Butler, San Francisco, Notre Dame Sisters, community retreat, June 13-22.

Fr. C. Carroll, Del Rey, Loyola university, laymen's retreat, July 24-27.

Fr. J. Chianale, Seattle, Forest Ridge, religious of the Sacred Heart, community retreat, July 13-22.

Fr. A. Cody, Oakland, Calif., Holy Names convent, community retreat, June 9-18.

Fr. J. Cosgrave, Oakland, Sisters of St. Joseph, community retreat, June 15-24; Los Angeles, Mercy Sisters, community retreat, August 15-24.

Fr. J. Crowley, Santa Clara, Brothers of Mary, community retreat, June 20 to July 1.

Fr. C. Deeney, Belmont, Calif., Notre Dame convent, laywomen's retreat, June 20-24.

Fr. P. Deignan, Spokane, Holy Names academy, laywomen's retreat, June 6-8; girls' retreat, June 8-10; San Francisco, Sacred Heart triduum to religious of the Sacred Heart, June 23-27; Sacramento, Mater Misericordiae hospital, Sisters of Mercy, community retreat, June 29 to July 8; Belmont, Calif., provincial house of Notre Dame Sisters, community retreat, August 2-11; Hollywood, motherhouse of Immaculate Heart Sisters, community retreat, August 12-21.

Fr. J. De Rop, Phoenix, Ariz., Immaculate Heart convent, community retreat, May 29 to June 7.

Fr. H. Donavon, Great Falls, Mont., Mt. St. Angela academy, Ursuline motherhouse, community retreat, June 6-15; Havre, Mont., Sacred Heart hospital, Franciscan Sisters (Niagara), community retreat, June 15-22; Seattle, Missionary Sisters of the Sacred Heart, community retreat, July 4-13.

Fr. W. Donnelly, Beaverton, Ore., St. Mary's convent, community retreat, August 4-14.

Fr. J. Donovan, Santa Clara, Calif., Notre Dame Sisters, community retreat, July 7-16.

Fr. T. Driscoll, Tacoma, Visitation

Villa, laywomen's retreat, June 15-19; community retreat to Visitation nuns, August 6-15.

Fr. W. Driscoll, Orillia, Wash., Briscoe orphans' home, Irish Christian Brothers, community retreat, June 9-18.

Fr. P. Dunne, Spokane, Holy Names academy, community retreat, June 12-21; Pendleton, Ore., St. Joseph's academy, provincial house of Franciscan Sisters (Glen Riddle), community retreat, August 5-12.

Fr. L. Fink, Missoula, Mont., Sacred Heart academy, Providence Sisters, community retreat, July 10-19; Seattle, Mt. St. Vincent, Providence Sisters' motherhouse, community retreat, August 6-15.

Fr. W. Fitzgerald, Portland, Ore., monastery of Precious Blood Sisters, triduum for feast of the Precious Blood, June 28-30; Bellingham, Wash., St. Joseph's hospital, Sisters of St. Joseph, community retreat, August 6-15.

Fr. P. Foote, Los Angeles, Sisters of Mercy, community retreat, June 22 to July 1.

Fr. H. Gabriel, Salt Lake, Utah, college of St. Mary-of-the-Wasatch, Sisters of the Holy Cross, community retreat, June 15-24; Ogden, Utah, Sacred Heart academy, Sisters of the Holy Cross, community retreat, June 25 to July 4.

Fr. M. Gaffney, Seattle, Wash., Mt. St. Vincent, Providence Sisters' provincial house, community retreat, July 10-19; assistant at the Madeleine church, Portland, during August.

Fr. F. Gleeson, Portland, Ore., academy of the Holy Child, community retreat, August 16-25.

Fr. James J. Hayes, Beaverton, Ore., St. Mary's convent, motherhouse of Sisters of St. Mary, community retreat, June 22-29; Del Rey, Loyola university, laymen's retreat, July 17-20.

Fr. J. Howard, San Francisco, St. Brigid's, B. V. M. Sisters, community retreat, June 12-21.

Fr. P. Joye, Hollywood, motherhouse of Immaculate Heart Sisters, community retreat, June 20-30.

Fr. D. Kavanagh, San Francisco, Sacred Heart novena in St. Ignatius church, June 19-27; San Francisco, Mexican Carmelites' convent, novena of Our Lady of Mt. Carmel, July 6-16; Menlo Park, Calif., religious of

the Sacred Heart, community retreat, August 6-15.

Fr. J. Keep, Gearhart, Ore., Holy Names Sisters, 30-days retreat, June 16 to July 16.

Fr. A. Krebsbach, San Diego, Calif., Mercy hospital, community retreat, August 6-15.

Fr. C. Largan, Grass Valley, Calif., Mt. St. Mary's academy, Mercy Sisters, community retreat, June 20-29.

Fr. C. Leahy, Alhambra, Calif., Ramona convent, laywomen's retreat, June 6-8.

Fr. J. Ledit, Mountain View, Calif., St. Joseph's college, Little Sisters of the Holy Family, community retreat, June 22-28; San Francisco, Helpers of the Holy Souls, community retreat, July 22-31; Burbank, Calif., Regina Coeli orphan asylum, Missionary Sisters of the Sacred Heart, community retreat, August 6-15; another community retreat at the same place, August 17-27.

Fr. J. Lynch, Hillyard, Mt. St. Michael's, laymen's retreat, June 26-29; Bellingham, Wash., St. Joseph's hospital, Sisters of St. Joseph, community retreat, August 19-28.

Fr. W. Lonergan, Hillyard, Mt. St. Michael's, second laymen's retreat, July 10-13; community retreat, July 13-22.

Fr. J. Madden, San Francisco, St. Catherine's home, Mercy Sisters, community retreat, June 20-29.

Fr. T. Maher, Tekoa, Wash., St. Joseph's academy, Franciscan Sisters (Glen Riddle), community retreat, June 12-19.

Fr. Z. Maher, Del Rey, Loyola university, laymen's retreats, June 12-15, August 14-17.

Fr. L. Martin, Hillyard, St. Michael's renovation triduum, May 7-10; Butte, Mont., B. V. M. Sisters, community retreat, June 15-24; Los Gatos novitiate, community retreat, July 6-15; Gonzaga university, community retreat, August.

Fr. N. Maruca, Spokane, Gonzaga seniors' retreat, June 6-8.

Fr. L. McCann, Menlo Park, Calif., Sacred Heart convent, laywomen's retreat, June 16-20.

Fr. J. McCummiskey, Hollywood, Immaculate Heart college, alumnae retreat, May 30 to June 1; Del Rey, Loyola university, laymen's retreats, June 19-22, July 3-6; Seattle, St. Anne's church, St. Anne's novena, July 19-29.

Fr. W. McNally, Prescott, Ariz.. St. Joseph's academy, Sisters of St. Joseph, community retreat, July 5-14.

Fr. E. McNamara, Seattle, Forest Ridge convent, laywomen's retreat, June 15-19.

Fr. M. Meagher, Tacoma, St. George's Indian school, Franciscan Sisters (Glen Riddle), community retreat, July 16-23; Moscow, Idaho, Ursuline academy, community retreat, August 6-15; Billings, Mont., B. V. M. Sisters, community retreat, August 17-26.

Fr. J. Mootz, Rio Vista, Calif., St. Gertrude's academy, Mercy Sisters, community retreat, June 2-11; Del Rey, Loyola university, laymen's retreat, August 7-10.

Fr. J. Morton, Burlingame, Calif., Mercy Sisters, retreat for superiors, August 1-10.

Fr. J. Mulligan, San Francisco, motherhouse of Holy Family Sisters, community retreat, June 15-24.

Fr. R. Nichols, Slickpoo, Idaho, St. Joseph's school, Sisters of St. Joseph, community retreats, July 27 to August 3, August 6-13.

Fr. P. O'Reilly, San Diego, Mercy hospital, community retreat, July 11-20; Los Angeles, provincial house of Sisters of St. Joseph (Carondelet), community retreat, August 6-15; Everett, Wash., Ursuline Sisters, community retreat, August 23 to September 1.

Fr. J. O'Connell, Sacramento, St. Joseph's academy, Mercy Sisters, community retreat, June 19-28.

Fr. J. Rebmann, Spokane, Gonzaga renovation triduum, May 25-28.

Fr. H. Ring, Menlo Park, Calif., Sacred Heart convent, Sacred Heart triduum to religious of the Sacred Heart, June 23-27.

Fr. C. Sharp, Wallace, Idaho, substitute for Fr. Sherman, July 10 to August 7.

Fr. F. Sheerin, Alhambra, Calif., Ramona convent, Holy Names Sisters, community retreat, June 19-28.

Fr. R. Shepherd, Berkeley, Calif., St. Joseph's Presentation academy, Presentation Sisters, community retreat, June 9-18; St. Michael, Ariz., St. Michael's Indian boarding school, Sisters of the Blessed Sacrament, community retreat, July 20-29.

Fr. J. Stack, retreat to clergy of Baker diocese, St. Joseph's academy, Pendleton, Ore.

Fr. J. Sullivan, San Francisco,

Presentation Sisters, community retreat, June 19-28; Del Rey, Loyola university, laymen's retreats, July 31 to August 3, August 28-31.

Fr. J. Taylor, Los Angeles, Marymount school, religious of the Sacred Heart of Mary, community retreat, June 20-29.

Fr. J. Vaughan, Los Angeles, Sister Servants of Mary, community retreat, June 20-29.

Fr. H. Walsh, Fruitvale, Mercy Sisters, community retreat, June 10-19.

Fr. E. Whelan, San Anselmo, Loretto Sisters, community retreat, June 1-8; Del Rey, Loyola university, laymen's retreat, July 10-13; San Francisco, Holy Family Sisters, community retreat, August 3-12.

Fr. V. White, San Francisco, St. Paul's, B. V. M. Sisters, community retreat, June 15-24.

St. Xavier's Mission

New Chapel

Father Thomas Grant opened a new chapel at Pryor, Mont., Easter Sunday, in the presence of 486 Crow Indians. The chapel is the memorial gift of a lady in Billings.

Father Grant spent all Holy Week in Pryor. The first mass on Easter he said in the old chapel. Then followed a solemn procession with the blessed sacrament from the old chapel to the new, where he celebrated his second mass.

Religious Orders

The following statistics on Catholic religious orders of men have been translated by Fr. James Rebmann from "Unsere Fahne"; Vienna, which took them from the "Almanach Catholique" of Paris.

1. There are 134 Catholic religious orders and congregations of men. That society is called a distinct order or congregation, which has an independent general superior, though its rule may be nearly the same as that of some other society.

2. Of the 134 distinct religious societies, 48 are real orders (with public solemn vows); the others are congregations.

3. Only orders belong to the Catholic Oriental church: the Basilians, Antonians and Mechitarists. All the other orders and congrega-

tions belong to the Latin church.

4. The orders are divided into canons regular (e. g. Premonstratensians, Augustinians); monks (e. g. Benedictines); mendicants (e. g. Capuchins); clerics regular (e. g. Jesuits).

5. Age.—The most ancient orders are: (a) in the East, the Basilians and Antonians, founded in the 4th century; (b) in the West, the Benedictines, 5th century.

Nine religious societies were founded from the 6th to the 12th century; 14 in the 13th, 6 in the 14th and 15th, 11 in the 16th, 5 in the 17 and 18th, 65 in the 19th, and 4 in the 20th century.

6. Rule.—The greater number of orders and congregations have their own distinct Rules, given by their founders. Some of the more recent societies adopted the Rule of an ancient order; especially the Rule of St. Augustine is followed by several orders and congregations, e. g. the Premonstratensians, Crozier Fathers, Servites, etc.

7. Division according to different ends.—The religious orders are divided into contemplative and mixed orders.

Contemplative orders, which follow only the contemplative life, are now only two: the Camaldolese and the Carthusians.

All other orders unite the active with the contemplative life, undertaking either the apostolate in general, as the Jesuits do, or certain apostolic activities, e. g. education (School Brothers), service of the sick (Brothers of Charity), foreign missions (Missionaries of Steyl).

8. Religious Habit.—Some more recent orders, like the Barnabites and the Jesuits, and many congregations, have no peculiar habit of their own, but dress like the secular clergy, distinguishing themselves only by smaller signs, e. g. rosary, crucifix, etc.

The more ancient orders have a habit of peculiar cut and color.

Sixteen religious societies dress in white (e. g. the Premonstratensians, Dominicans); 108 in black; 10 in other colors, like brown (Franciscans, Capuchins), or blue (Sylvestrians).

9. Name.—Some orders are named after their founders, like the Benedictines, Franciscans, Dominicans; some from their habit, like the

Capuchins, White Fathers; others from their work, like the School Brothers.

Very many, chiefly the newer orders and congregations, are called after Our Lord, a Divine Person, the Sacred Heart, a mystery of the life of Jesus, the Mother of God, or a saint; e. g. Jesuits, Salvatorians, Redemptorists, Divine Word, Resurrectionists, Marists, St. Joseph, Paulists, Salesians.

10. Titles of the General Superiors.—The canons regular and the monks call their general superior "Abbot"; the mendicants and clerics regular, "Praepositus Generalis"; the newer congregations, "Prior General"; the military orders, "Grand Master"; the Franciscans, "Minister Generalis"; the Dominicans, Redemptorists, and Salesians, "Rector Major"; the Camillians, "Praefectus Generalis"; the Paulans, "Corrector Generalis".

11. Number of Members.—The first place in number is held by the Jesuits with over 20,000 (latest statistics, beginning of 1929: 21,188). The Franciscans and School Brothers of St. John de la Salle have between 15,000 and 20,000 each. The Capuchins, between 10,000 and 15,000. Six societies, among which are the Benedictines, Redemptorists and Salesians, have between 5,000 and 10,000 each. Seventeen societies, like the Conventuals or Minorites, Brothers of Charity, Missionaries of Steyl, have between 1,000 and 5,000 each. All other religious societies of men have less than 1,000 members; some not more than 100.

12. The total number of male religious cannot be given correctly, because not all issue catalogs. The minimum number is between 160,000 and 165,000. If all the Catholics in the world are about 320,000,000, of whom about half are male, there would be one male religious among every 1,000 male Catholics.

Northern Alaska

For Our Ice-Mission

From Czecho-Slovakia \$60 for our Alaska "Ice-Mission" was sent in March by Fraulein Marie Hruschka, retired school teacher. She sent the contribution through Fr. Brunner, S. J.

Here is a translation of part of her letter: "Through the Bohemian

Industrial Bank of this country I am sending you 60 (sixty) American dollars, and I beg you to send the money to your Ice-Mission in Alaska. I beg the reverend missionaries to pray for me, for me and my loved ones, especially for my departed parents."

Fairbanks

Fr. Concannon

Fr. John Concannon came by airplane from Holy Cross mission to Fairbanks March 10. Dr. Romig, chief of staff at the Fairbanks hospital, diagnosed his illness as general debility or a run-down condition caused by overwork and undernourishment. He is still at Fairbanks and is gaining somewhat in health, but is far from being entirely well. He may return to Holy Cross about June 1.

Fr. Eline wrote May 10: "I should prefer to see him go to Seattle for a thorough physical examination before continuing his work in northern Alaska, but at present he is unconvinced. Like most of us, he chooses to have his bones planted under the northern tundra. However, I imagine that this closing scene of his earthly career could be deferred somewhat were he to receive expert medical attention.

"Father Concannon was an invaluable help here during Lent. In addition to giving the Wednesday night talks, he preached on alternate Sundays at the high mass. His occasional sermon on Easter day went over big, as did all the others. All the lenten exercises were well attended."

Beautiful Fairbanks Church

The church in Fairbanks is the most spacious and most devotional in Alaska. It was built by Fr. Monroe, now pastor at Wrangell, Alaska, who chose for his church and hospital the most conspicuous, most accessible and prettiest situation adjacent to the main town.

The church and hospital are located on an island, called Garden Island, not more than 150 yards from the center of Fairbanks and joined to the business section by a steel bridge.

Fr. Patrick O'Reilly, who was pastor from 1926 to 1929, installed in the church beautiful stained-glass windows, an onyx altar railing, a

marble tabernacle with doors of plated gold, and a life-sized crucifix that inspires devotion.

"These two devoted former pastors," writes Father Eline, "are held in benediction by the Catholics of Fairbanks, and by their zealous efforts have contributed much to the spread of the true faith in Alaska."

Fr. Lucchesi's Digest

Fr. Lucchesi's Digest

Fr. John Lucchesi, former superior of northern Alaska, missionary in the Far North since 1898, sent the following digest of Alaskan news on March 19:

Kuskokwim Visitation

"As for items from Pimute, my latest diocese, there is not very much to say. As I am old, our V. R. Fr. Superior, though very busy, very kindly took upon himself to visit the district along the Kuskowim river in my place, and God blessed his charity with very good fruit: 14 first holy communions, several baptisms, many communions, fallen-away Catholics called back, etc.

Fr. Concannon

"Meanwhile Fr. Concannon's weak health got worse, and on Fr. Delon's return he fled to Fairbanks hospital for repairs. This obliged Fr. Superior to call me from Pimute to Holy Cross and close our day school there. The people were very sorry and are very anxious to have their priest and teacher back.

Fr. Cunningham

"Fr. Cunningham, while laboring at Takechak, the new station, fell sick too, and the white men from Marshak, six miles above Takchak, went to fetch him and took very good care of him. He soon recovered and went back to his Capital, Mt. Village.

Fr. Menager

"Poor Fr. Menager also, who does splendid work at Hooper Bay, was sick and went to Akulurak to recover his broken-down health and enjoy for a while community life. You cannot imagine for our men living alone, alone in those dreary solitudes, what efficient tonic is the community life both for body and soul. In fact he picked up very quickly; the good macaroni (he is very fond of it) of Bro. Keough, and the latter's good example (he weighs

225 pounds), and the genial company of the veteran Fr. Sifton worked wonders.

Ursuline Jubilee

"This year is the silver jubilee of the Ursulines at Akulurak. What splendid work they did and what an amount of virtue they had to practice during these long years of solitude and suffering."

Fr. Willebrand's Digest

Fr. Sifton

Fr. A. G. Willebrand, assistant to Fr. Sifton at Akulurak on the Yukon delta, wrote February 4: "Fr. Sifton is now at Old Hamilton. Last year he spent some time there and baptized many people. This year he is continuing the work of instructing them.

"We hear that Fr. Fox and Fr. Menager are doing splendid work at Kashunak and Hooper Bay. They have well organized and fervent congregations."

Fr. Menager Convalescing

Three weeks later, on February 28, Fr. Willebrand wrote from Akulurak: "Fr. Menager is here now, and he will be here for a little while. His hard work at Hooper Bay has brought him to the verge of a 'break-down,' so he came to Akulurak for a much needed rest. The work at Hooper Bay is flourishing. Most of the village is Catholic. His people are present at mass every morning.

Fr. John Fox

"Fr. Fox is doing splendidly at Kashunak. The entire village is Catholic, and Fr. Fox cares also for the people of Nelson Island and the country surrounding Kashunak. For the present he is taking Fr. Menager's place at Hooper Bay.

Fr. Edward Cunningham

"We have also received the sad news that Fr. Edward Cunningham was found dangerously sick at a village called Takchak. He was taken from there to Marshall, a few miles farther up the Yukon. More than that we have not heard. He was having good success and was well liked by his people.

Unusually Cold Weather

Our long Alaska winter is now beginning to melt into spring. The sun, which a short time ago only made its little daily peep above the

horizon, now rises high into the heavens, and we are no longer living most of the time by lamplight, as we were not many days ago. Our cold weather is still with us. We have had an exceptionally cold winter. A little after Christmas we had a temperature of 54 below zero. For the coast regions this is extremely low temperature, but in the interior it frequently gets as low as 60 below.

Fr. Willebrand's Trips

"Our travelling season still continues. I have made many short journeys. There is not so much as one chapel in the missionary district of which I have care. I must say mass in the houses of my people. Dogsled travel means exposure all day and sleeping at night in the native houses and partaking either of their food or of our own towed and wormed meat or fish.

"Our school is flourishing. We have an enrollment of 112 boys and girls."

Hooper Bay

Fr. Menager's Illness

Fr. Francis Menager was severely ill for 10 long days and nights at the end of January, suffering from an intense facial neuralgia that nothing seemed able to relieve. He had almost decided to send an SOS to Holy Cross mission, when the pain stopped almost as suddenly as it came.

During his illness the Eskimos were frantic. They prayed much for him every day and they wanted to summon Fr. John Fox from Kashunak. Fr. Menager, however, supposed that Fr. Fox was still at Tununa, and accordingly told the natives not to send to Kashunak. As a matter of fact, Fr. Fox was sick in bed at that same time in Kashunak, and his people were thinking of calling Fr. Menager from Hooper Bay.

Rescuing Mayarameut

Fr. Menager's illness resulted from long exposure to very cold weather after getting wet on the trail. The Hooper Bay minister, seeing that he was losing his people, had gone a few times to the next village, Mayarameut, to preach to the people, who are all Catholics, baptized by Fr. Trecu. Accordingly

Fr. Menager resolved to make a drive on the Mayarameut front.

Soaked, Chilled on Trail

Owing to the fact that his dog-team is made up of young pups, the trip to the village, which should have taken him six hours, took two days, during which he was thoroughly soaked with wet snow. On arriving at Mayarameut he dried his clothes at the trader's post and then went out under a pouring rain to visit the people of the village. The next day, though he felt ill, he gathered all the natives into the Kasga and instructed them for more than an hour. They received him very well. Fr. Menager told them he would send them a catechist and that they were to remain faithful to the teaching of "Kutelim," as they called the late Fr. Treca.

Acute Neuralgia

Fr. Menager was very ill that night at the trader's post. Fearing that if he delayed, his illness might keep him at the trader's indefinitely, he set out early the next morning for Hooper Bay. By forcing the pups he made the trip in nine hours in a bitter north wind. The next morning he was scarcely able to say mass. The pain in his face and in all his teeth was terrific, and it kept up for ten days.

Meanwhile he sent a catechist to Mayarameut, who did so well that three weeks later, February 16, Fr. Menager could report that practically all the people were safe.

China

Messrs. Rouleau and Corcoran went from Shanghai to Nanking early in March, where (barring revolutions and all that) they will remain until the first part of July.

Fr. Pius Moore went to Shanghai to give a mission, April 6 to 12, at the chapel at 86 Route des Soeurs, to the English-speaking people of the city. "People of every nation" were present, all apparently able to understand.

Ordinations

Twelve California theologians will be ordained in June: at Woodstock, Mr. Joseph Fennell; at St. Louis, Messrs. Albert Belanger, Charles Coughlin, Joseph Robidoux and Leo

Robinson; at Weston, Messrs. Raymond Buckley, William Lyle Davis, Arthur Falvey, Raymond Feeley, William Gaffney, James McGoldrick and John Moffatt.

Woodstock ordinations will be on June 25, 26 and 27; St. Louis ordinations, June 24, 25 and 26. At Weston the subdeaconate and deaconate were conferred on May 7 and 8 respectively; ordination to the priesthood will be on June 18. There are 47 in the ordination class at Weston.

Easter in San Quentin

Father Edward Menager celebrated mass in San Quentin prison on Easter Sunday. Speaking of this occasion, Fred V. Williams wrote in the San Francisco Monitor of April 26th:

"San Quentin—stone walls—steel bars—the bright sun of an Easter morning—the measured tread of guards . . .

"Father Menager spoke simply. He was a father talking to his children. Children of the Church run afoul of its laws and the laws of state and humanity, but children, erring children if you will.

"He understood them as he talked to them. A guard tells me that his words seemed to wipe away the years of penal servitude and to obliterate the harsh lines that hate and malice and wicked lives had written upon their faces. They became, indeed, as children, children listening to the words of the Father."

Maryland-New York

Father Duane, Fordham rector, has been appointed by Cardinal Hayes to succeed the late Father Lunny as director of the New York archdiocesan conferences on moral theology.

At Loyola College, Baltimore, the new library has been completed. The main reading room is a Gothic hall, with Gothic tables and chairs; 15,000 books have already been installed on shelves which will eventually hold 28,000.

Student Enrollment in some of the schools of the Maryland-New York province:

Georgetown: 2,534 at the university; 954 in the college department.

Georgetown Prep.: 132.

Loyola college (Balto.): 150; freshmen 55.

Loyola high (Balto.): 470.

Fordham: About 6,000 in the university; over 1,400 in the college; over 600 in the prep.

Canisius college: 567; freshmen 191.

Regis high (N. Y.): 725; 1st high 279.

Loyola school (N. Y.): 101.

Poughkeepsie — The community numbers 268: faculty 16, tertians 30, second-year juniors 38, first-year juniors 63, scholastic novices 95, lay-Brothers 17, novice lay-Brothers nine.

Woodstock.—The entire community 268: faculty 29, theologians 107, philosophers 115, lay-Brothers 17.

Georgetown university recently conferred the honorary degree of doctor of laws on the Italian ambassador, Nobile Giacomo de Martino, at a brilliant ceremony attended by more than 1,000 guests, many of whom were members of the diplomatic corps. Father Nevils, Georgetown president, made the award because of the ambassador's distinguished service both in and out of the diplomatic service, and also as a recognition of the recent settlement of the Roman Question.

New England

Shadowbrook.—The community numbers 10 Fathers, 51 juniors, 65 novices, 7 Brothers, 12 novice-Brothers.

Boston College.—About 440 new students were enrolled this year, making the largest freshman class in the history of the college.

Holy Cross.—Enrollment 1,083; freshmen 283.

New Orleans

Mississippi Martyrs.—Solemn services commemorating the two hundredth anniversary of the death of the Louisiana and Mississippi martyrs were held in the Natchez cathedral November 28. Those commemorated were: Father Paul Du Poisson, S. J., killed November 28, 1729, in the Fort Rosalie massacre on the bluffs of the present city of Natchez; Father Nicholas Foucalt, secular priest from Quebec, killed by treacherous Indian guides in 1701, first martyr of the Mississippi valley; Father Saint Cosme, slain

near Donaldsonville by a war party of Stitlmaches Indians; Father Souel, S. J., killed in the Fort St. Peter massacre near the present site of Vicksburg December 1729; Father Senat, S. J., killed by the Chickasaws after their victory over Bienville Ackia in May 1736. A historical pageant, written by Father James O'Brien of Loyola, New Orleans, was presented on the evening of the anniversary commemoration at Natchez.

Publications

FR. W. I. LONERGAN

Fr. W. I. Lonergan, associate editor of "America", has published the following works during the last couple of years:

"Campaigning with Christ's Church," "Laymen's Retreats Explained," "The Menace of Atheism," "Eugenics: Problems of Sex," "Christmas Thoughts," "What Then Must I Believe," "Meditation," "Why Apologize," "The Modern Indictment of Catholicism (five pamphlets): Is the Church Intolerant?—Is the Church Arrogant?—Is the Church Un-American?—Is the Church Officious?—Is the Church a National Asset?"

"Stumbling Blocks to Catholicism (five pamphlets): A Man Who is God, The Confessional Bogey, The 'Worship' of Mary, The 'Myth' of Hell, the Shackles of Wedlock."

Before the publication of "Is the Church Un-American," Fr. N. W. Hans substantially issued it in pamphlet form, on his own initiative, from stenographic notes of a lecture of Fr. Lonergan's given under the auspices of Fr. Hans' combined parishes, St. Anthony's Shrine parish (Manuet, N. Y.) and St. Augustine's parish (New City, N. Y.).

Deaths in the Provinces Of the United States

Fr. Bernard J. Otten, May 22, St. Louis, Mo. (Mo.)